



Ref. No. VU/IC/GGDC Lal/306/2024

Date : October 04, 2024

TO WHOM IT MAY CONCERN

In supersession of earlier certificate vide no. VU/IC/GGDC Lal/297/2024 dated 03.10.2024 this is to certify that *Government General Degree College, Lalgarh, PO - Lalgarh, Dist. - Jhargram, PIN - 721516, West Bengal* is temporarily affiliated to Vidyasagar University since 2014 and recognized by the University Grants Commission under section 2(f) of the UGC Act 1956. The college has submitted the yearwise Academic Audit Report in the prescribed format authorized by the Vidyasagar University as follows :

Academic Year	Date of Submission
2018-2019	21.01.2020
2019-2020	22.03.2021
2020-2021	19.05.2022
2021-2022	02.05.2023
2022-2023	28.03.2024



(Dr. Avijit Roychoudhury)
INSPECTOR OF COLLEGES.

**Inspector of Colleges,
Vidyasagar University
Midnapore-721102**





Vidyasagar University
Paschim Midnapore-721102
Office of the Inspector of Colleges

ACADEMIC AUDIT REPORT FOR THE ACADEMIC SESSION
JULY 2022-JUNE 2023

01. NAME OF THE COLLEGE: **Government General Degree College, Lalgarh**

Name of Principal/TIC/OIC : **Bisweswar Chakraborty**

Contact Number: **9474756866**

Date of Charge Taken on: **10/06/2014**

URL of College Website (if any): **www.lalgarhgovtcollege.org**

Year of Establishment: **June, 2014** Year of Affiliation under VU: **2014**

Affiliation Type: **Permanent/Temporary** NAAC Accredited (If Yes, Score) on: **NA**

02. NO OF WORKING DAYS : **195 Days**

03. NO OF TEACHING DAYS : **195 Days**

04. NO OF TEACHING DAYS LOST : **22 Days (For University Examination)**

(State reasons)

05. NO OF CLASSES HELD

(Subject-wise)

Subject/Course Name/Professional Programme	Honors/Major				Multidisciplinary Program/General			Vocational			PG	
	1 st Year(1 st & 2 nd Sem)	2 nd Year(3 rd & 4 th Sem)	3 rd Year(5 th & 6 th Sem)	4 th Year(7 th & 8 th Sem)	1 st Year(1 st & 2 nd Sem)	2 nd Year(3 rd & 4 th Sem)	3 rd Year(5 th & 6 th Sem)	1 st Year	2 nd Year	3 rd Year	1 st Year(1 st & 2 nd Sem)	2 nd Year(3 rd & 4 th Sem)
Bengali Honours	193	408	382	00	83	114	202	0	0	0	0	0
English Honours	166	230	256	00	50	86	102	0	0	0	0	0
History Honours	172	256	266	00	52	92	72	0	0	0	0	0
Philosophy Honours	188	428	398	00	66	102	170	0	0	0	0	0
Political Science Honours	168	248	264	00	50	92	96	0	0	0	0	0
Santali Honours	166	240	256	00	56	84	104	0	0	0	0	0

Sanskrit Honours	194	366	340	00	96	116	206	0	0	0	0	0
Sociology Honours	166	280	210	00	46	96	140	0	0	0	0	0
Botany General	00	00	00	00	152	168	182	0	0	0	0	0
Physiology General	00	00	00	00	296	320	364	0	0	0	0	0
Zoology General	00	00	00	00	152	172	176	0	0	0	0	0

06. a) IS THE COLLEGE CAMPUS WIFI ENABLED? **YES/NO**
b) INTERNET FACILITY AVAILABLE FOR STUDENTS **YES/NO**

07. a) TOTAL NO OF COMPUTERS & PRINTERS IN THE COLLEGE:
i) NO OF COMPUTERS: **__19Pcs__** ii) NO OF PRINTERS: **__17Pcs__**

- b) NO OF COMPUTERS ACCESSABLE TO THE
(i) STUDENTS: **02 Pcs** (ii) TEACHERS: **11Pcs** (iii) LIBRARY: **01Pcs** (iv) OFFICE: **05 Pcs**

c) NO OF ICT ENABLED/SMART CLASS ROOMS AVAILABLE: **01**

d) % OF FACULTY MEMBERS USE ICT ENABLED/SMART CLASSROOMS IN THE TEACHING LEARNING PROCESS: **46%**

e) NO OF VIDEO LECTURES DEVELOPED BY THE FACULTY MEMBERS: **NA**

f) NO OF E-CONTENTS DEVELOPED BY THE FACULTY MEMBERS: **NA**

08. SOFTWARE USED IN THE LIBRARY: **NA** (No software used in the Library till now)

09. TEACHING & NON-TEACHING STAFF STATISTICS :(Use Separate Sheet)

A. TEACHING **(Use One Separate Excel Sheet and send it as Soft Copy for Further Reference)**

i)

Permanent		SACT-I	SACT-II	Guest	Total Teachers	Male	Female
Sanctioned	In-Position						

ii)

Sl No	Teacher's Name	Qualification	Status (Substantive/SACT/ Others(if any-Specify))	Specialization	DOJ	Year of Exp.	Contact No	Mail ID

B. LIBRARY

i)

Category	Permanent		Contractual	Additional Charge	Total	Male	Female
	Sanctioned	In-Position					
Librarian							

ii)

Sl No	Name	Designation	Status (Full/Others(if any-Specify))	Qualification	DOJ	Year of Exp.	Contact No	Mail ID

C. NON- TEACHING

i)

Category	Permanent		Contractual	Casual	Total	Male	Female
	Sanctioned	In-Position					
Group-C							
Group-D							

ii)

Sl No	Staff Name	Staff Type (Gr-C/Gr-D/Others(if any-specify))	Status (Permanente/Contractual/ Part Time/Casual)	DOJ	Contact No

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10. RESULT OF UNIVERSITY EXAMINATION

A. NO OF UG STUDENTS PASSED OUT IN FINAL SEMESTER EXAMINATION

COURSE NAME	APPEARED		PASSED OUT		OBTAINED MORE THAN 60% MARKS	HIGHEST %/ CGPA OF MARKS OBTAINED	UNIVERSITY RANK (IF ANY)
	M	F	M	F			
Bengali Honours	06	08	06	08	14	7.86	NA
English Honours	09	05	09	05	14	8.13	NA
History Honours	17	09	17	09	26	7.83	NA
Philosophy Honours	08	09	08	09	17	7.99	NA
Political Science Honours	14	03	14	03	14	7.96	NA
Santali Honours	14	07	14	07	21	8.13	NA
Sanskrit Honours	05	09	05	09	14	8.55	NA
Sociology Honours	05	03	04	03	06	7.92	NA
BA General	39	45	38	44	69	7.41	NA
B.Sc General	05	02	05	02	07	8.44	NA

B. NO OF PG STUDENTS PASSED OUT IN FINAL SEMESTER EXAMINATION (IF ANY)

COURSE NAME	APPEARED		PASSED OUT		OBTAINED MORE THAN 60% MARKS	HIGHEST % OF MARKS OBTAINED
	M	F	M	F		
NA						

11. NO OF FOREIGN STUDENTS (IF ANY)

COURSE NAME	COUNTRY NAME	NUMBER OF STUDENTS		
		MALE	FEMALE	TOTAL
NA				

12. NO OF STUDENTS OF OTHER STATE (IF ANY)

COURSE NAME	STATE NAME	NUMBER OF STUDENTS		
		MALE	FEMALE	TOTAL
NA				

13. TOTAL NO OF BOOKS IN THE LIBRARY (SUBJECT-WISE/TITLE-WISE/COPIES)
(Use Separate Sheet if necessary)

Name of the subject	Copies
BENGALI	374
ENGLISH	477
HISTORY	650
PHILOSOPHY	676
POLITICAL SCIENCE	340
SANTALI	222
SANSKRIT	606
SOCIOLOGY	298
BOTANY	178
PHYSIOLOGY	182
ZOOLOGY	197
Total	4,200

14. NO OF BOOKS PURCHASED (DURING THE PERIOD FOR WHICH REPORT IS PREPARED)(SUBJECT-WISE/TITLE-WISE/COPIES)
(Use Separate Sheet if necessary)

No Books Purchased during the Period.

15. NAME OF THE JOURNALS SUBSCRIBED (ONLINE/OFFLINE) WITH DATE
(Use Separate Sheet if necessary) : **Nil**

16. DETAILS ABOUT SEMINAR/WORKSHOP & RESEARCH/PUBLICATION : **NA**

A. NO OF SEMINARS/WORKSHOPS/SYMPOSIA HELD IN THE COLLEGE (SUBJECT-WISE WITH DATE)

(Use Separate Sheet if necessary)

TYPE OF PROGRAM	SUBJECT/TITLE	DATE/DURATION	COLLEGE / STATE / NATIONAL
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(Seminar/Workshop/ Symposia)			/INTERNATIONAL LEVEL
NA			

B. NO OF BOOKS/ CHAPTERS/ ARTICLES PUBLISHED (SUBJECT-WISE WITH DATE)

(Use Separate Sheet if necessary)

Name of the faculty with co-authors(if any)	No	Type of Publication (Book/ Chapter/ Article)	Title of the Book /Chapter/Article (ISBN)	Year of Publication	Name of the Publisher and Place of publication	National / International
NA						

C. NO OF RESEARCH PAPER AND ABSTRACT PUBLISHED (Journals recognized by UGC-CARE(Category-A/Category-B), Elsevier, Scopus, Thompson & Reuters, Web of Science etc with citation index will be considered)

(Use Separate Sheet if necessary)

Name of the faculty with co-authors(if any)	Title of the Research Paper	Name of the Journal, Vol. No., Year & pp. (ISSN/ISBN)	Whether peer reviewed and / indexed	National/International , Impact Factor/ Citation Index
NA				

17. NO OF UGC RESEARCH PROJECTS (MAJOR/MINOR) SANCTIONED AND GRANTS RECEIVED FROM OTHER FUNDING AGENCIES (Use Separate Sheet if necessary)

Name of the Faculty	Title of the Sanctioned Project	Name of the Funding Agency	Duration	Amount of Fund	National/ International
NA					

18. INNOVATIVE PRACTICES ADOPTED IN THE TEACHING, LEARNING AND EVALUATION PROCESS :(Use Separate Sheet if necessary)

a) Teaching-Learning Activities: **As per University Norms.**

b) Value Added Course(s): Yes/No, If yes, name of the course(s) and duration.

c) Skill Development Course(s): Yes/No, If yes, name of the course(s) and duration.

d) Soft Skill Development Course(s): Yes/No, If yes, name of the course(s) and duration.

e) Certificate/Diploma Course(s): Yes/No, If yes, name of the course(s) and duration.

f) Any other course(s): **SEC Courses as per University Syllabus.**

19.a) STUDENTS ACHEIVEMENTS (If Any STATE/NATIONAL/INTERNATIONAL LEVEL)

(Use Separate Sheet if necessary) (Cultural/Sports)

b) Students' Placement Record:

Name of the Student	Course Name	Name of the Organization	Approximate Salary
NA			

20. AWARD /POST DOCTORAL FELLOWSHIP/RECOGNITION ACHIEVED BY TEACHERS/STAFF (If Any at State / National/ International Level)(Use Separate Sheet if necessary) : **NA**

21. STUDENTS CHAPTER (IF ANY) (LIKE: CSI/IEEE/SEG CHAPTER etc...) : **NA**
(Use Separate Sheet if necessary)

22. STUDENTS CLUB (IF ANY) (LIKE MOVIE CLUB/PHOTOGRAPHY CLUB/HOBBY CLUB/ROBOTICS CLUB etc) : **NO**
(Use Separate Sheet if necessary)

23. STUDENT HOSTEL

TYPE	NO OF HOSTELS	INTAKE CAPACITY	TOTAL NO OF RESIDENTS				
			SC	ST	PH	GEN	TOTAL
BOYS' HOSTEL							
GIRLS' HOSTEL							

24 ANY OTHER INFORMATION (Regarding Infrastructural Development/Alteration of the College Campus, if any) (Use Separate Sheet if necessary) : **No**

25. Whether the college has any MoU/Collaboration with another Institute (Specify). :

1. LBSM College, Jamsedpur, Jharkhand
2. Jhargram Raj College, W.B.
3. Pingla Thana Mahavidyalaya, W.B.

Rishwanath Chakraborty
Officer - in - Charge
Govt. General Degree College, Lalgarh
Lalgarh, Jhargram. 721151

Signature of the Principal/TIC/OIC with Office Seal

NOTE:

1. This Academic Report should be submitted to the Inspector of Colleges for the Session (From the month of July 2022 to the month of June 2023) positively according to the LAST DATE OF SUBMISSION.
2. Use separate sheet(s) where required.
3. **Signature with Seal of Principal in each page is mandatory.**